| KING'S MULTI-PURPOSE COOPERATIVE MEMBER'S INFORMATION SHEET By providing information below, it means that I have freely given my personal, sensitive and privileged information, and allowed KMPC to collect and process these details about me in relation to my membership. All collected and processed details about me shall be constantly updated and kept for as long as I am active in KMPC. | | | | | LATEST 2" x 2" PICTURE | | | |
|---|---|----------|--|---|------------------------------|--|--|--|
| 1. NAME OF MEMBER : | | | | | | | | |
| 2. MEMBERSHIP TYPE (Regular/Asssociate) : | | | | | | | | |
| 3. NAME OF COMPANY : | | | | | | | | |
| 4. DATE HIRED: 6. PRESENT JOB POSITION: | | | | 5. EMPLOYEE NO. | | | | |
| | | | | | | | | |
| 7. EMPLOYMENT HISTORY : Name of Company | | | | Position | Inclusive Date | | | |
| | | | | FOSILION | | | | |
| | | | | | | | | |
| | | | | | | | | |
| <u> </u> | | | | | | | | |
| | | | | | | | | |
| 8. EDUCATION : | | | | | · | | | |
| | Course / Degree | | | School | Inclusive Date | | | |
| Elementary | | | | | | | | |
| Secondary | | | | | | | | |
| College | | | | | | | | |
| Post-Graduate | | | | | | | | |
| Others (if any) | | | | | | | | |
| | RAININGS ATTEND | ED : | | | | | | |
| | Course Title | | | Conducted by | Inclusive Date | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | if any l | | | | | | |
| | IT EXAMS TAKEN (Jame of Examinatior | | | Percentage Rating | Date | | | |
| | | <u> </u> | | Fercentage Nating | Dale | | | |
| | | | | | | | | |
| 11. SPECIAL SKI | LLS (if anv) : | | | | 1 | | | |
| | | | | | | | | |
| | | | | | | | | |
| 12. PERSONAL IN | NFORMATION : | | | | | | | |
| a. Present Address | | | | j. Name of parents: | | | | |
| | | | | Father: | Mother: | | | |
| b. Telephone No(s). | | | | k. Religion: | | | | |
| c. Height / Weight | | | | I. TIN (Tax No.) | | | | |
| | | | | m. Pag-IBIG No. | | | | |
| | | | | n. SSS No. | | | | |
| | | | | Bank Account No. (BDO o | r BPI) | | | |
| g. Date of Birth | | | | | | | | |
| h. Place of Birth | | | | p. Coop No. / Date of Membership | | | | |
| i. Blood Type q. Initial amount to pledge to coop | | | | | | | | |
| In case of emergency, please contact (write name & contact details): Name: | | | | | | | | |
| Contact Number: | | | | | | | | |
| 14. Are you a member of another cooperative? | | | | | | | | |
| If yes, please fill-out below: | | | | | | | | |
| Name of Cooperative: | | | | | | | | |
| Since when? (Month & year): | | | | | | | | |
| | | | | | | | | |

| 15. Permanent Address | s: |
|-----------------------|----|
|-----------------------|----|

16. Sketch of Permanent Address:

| I do hereby declare and certify under oath that th about myself are true and correct to the best of my k and that, false disclosure is a ground for disqualifica | | |
|--|-------------------|------------------|
| Signature of Employee | Date Accomplished | Right Thumb Mark |